ASANSOL DURGAPUR DEVELOPMENT AUTHORITY

(A Statutory body of the Government of West Bengal)

Durgapur Office:

1st Administrative Building City Centre, Durgapur - 713216 Ph. No. (0343) 2546815, 2546716, 2546889

Fax: (0343) 2546665

E-mail: dgp\_addadgp@sancharnet.in

Ref. No. ADDA/DGP/586/PC-52/07-08

Asansol Office 1st Floor (Near Court Compound) Behind Girls College, Asansol-04 Ph. No. (0341)2257377-78 Fax No. (0341) 2257379

Date 22/09/09

To Project Co-ordinator, BGA Realtors P-399, Hemanta Mukhopadhyay Sarani, Kolkata-700029

Sub: your proposal for residential housing complex on 17103.35 sqmt of area on RS plot nos. 614,615,625 etc. J.L.66, mouza-Dhandabag within the area of Durgapur Municipal Corporation.

Réf: Your letter dated 06.7.2009 and lay out drawing dtd 29.6.2009.

Sir,

This Authority will be pleased to issue N.O.C. for change of use of your plot from Agricultural to Residential and commercial, subject to condition that you shall deposit the charges to this Authority, as specified bellow:

- i) An amount of Rs. 50,475/- on account of change of use of land from Agriculture to Commercial, the rate being Rs. 100/- per sqmt of land proposed for commercial use.
  - An amount of Rs. 3, 31.972/- on account of change of use of land from Agriculture to Residential, the rate being Rs. 20/- per sqmt of land proposed for Residential use.

You should deposit both the charges by demand draft / local cheque drawn in favour of Asansol Durgapur Development Authority.

After the receipt of the aforesaid payment, the Authority will consider your prayer for permission for your proposed housing project on 107103.35 sqmt area of land, containing the following features:

- 1) Total ground coverage 33.3% of the total plot area.
- 2) Area of organized open space 13.93% of the total plot area.
- Number of dwelling units not above 320.
- 4) Provision for total No. of housing units for economically weaker section of people: 16.
- 5) Provision for 12.20 metre wide road (parallel to the Link Road).

- Commercial area at ground floor: 504.73 sqmt.
- 7) Cultural / Recreational area (community hall): 192.20 sqm.
- Provision for rain water harvesting.
- 9) Provision for garbage vat.
- 10) Provision for STP.
- 11) Provision for Transformer.
- 12) Provision for OH reservoir for the Durgapur Municipal Corporation.

Subject to the following conditions:

- You must submit an undertaking, to this Authority, to the effect that you shall bear proportionate cost for construction of the 12.2 metre wide road parallel to the link road.
- il) Proper drainage must be provided for your plot to the satisfaction of the Durgapur Municipal Corporation, based on the level survey as produced by you.
- iii) Other conditions as laid down in previous letters of this Authority, if not covered, will remain in force.

Thanking you, Yours faithfully,

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Memo No. ADDA/ DGP/\_ C.C Hon'ble Mayor, Durgapur Municipal Corporation

- for his kind information

Date

Chief Executive Officer, Asan of Durgapur Development Authority. Book No. ADDA

DDA 1678

RECEIPT

Receipt No. 57

For Payment

## ASANSOL DURGAPUR DEVELOPMENT AUTHORITY

Place: City Centre, Durgapur-16 ADDA/DGP/Pc-52/07-08

Date 23/69/69

Received from BGA Realtons

Rs 3.82, 447/- (Rupecs Three lakks eighty two thousand four hundred fourty seven only ) in East/by Ch. No 989333 & Ch. No 98933; at 22/09/09 on HDFC Bank Ltd. Kolkata - 29 on account of Dovelopment Changes for proposed residential development at monza Dhanda bad.

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CITY CENTRE DURGAPUR

JAMES L.

Cashier

Asansol-Durgapur Development Authority